

# PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

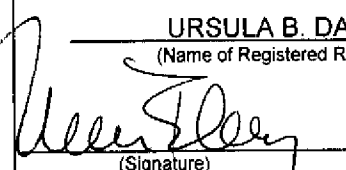
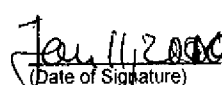
Docket No.: KEHRMANN-4

In re PATENT Application of:	)
ALEXANDER KEHRMANN	) Examiner: Abu Ali, Shuangyi
	) Group Art Unit: 1793
Appl. No.: 10/596,333	)
Filed: June 9, 2006	) Confirmation No.: 5389
	)
For: HYDRAULIC BINDER AND A CHROMATE	)
REDUCER AND USE THEREOF	)

### RESPONSE TO OFFICE ACTION dated July 9, 2009

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

S I R :

CERTIFICATION OF EFS-WEB TRANSMISSION	
I hereby certify that this paper is being EFS-Web transmitted to the U.S. Patent and Trademark Office, Alexandria VA 22313-1450, on <u>January 11, 2010</u>	
Date	
URSULA B. DAY	
(Name of Registered Representative)	
	
(Signature)	(Date of Signature)

This communication is in response to the Office Action, dated July 9, 2009, having a shortened period for response terminating October 9, 2009.

The Commissioner is hereby petitioned to extend the period of response by THREE months up to January 9, 2010. The appropriate fee of \$1,110.00 is submitted herewith.

The Commissioner is hereby also authorized to charge any fees which may be required during the pendency of this application, including any patent application processing fees under 37 C.F.R. 1.17, and any filing fees under 37 C.F.R. 1.16, including presentation of extra claims, or credit any overpayment to Deposit Account No: 06-0502.

Please amend the above-entitled application as follows: